| 2008 ELECTION CYCLE   |  |  |
|---|--|--|
| CPR - SS 08-01(b)  CANDIDATE REPORT OF 2008   |  |  |
| RECEIPTS AND DISBURSEMENTS JAN 2 8 2009   |  |  |
| Name of Candidate   |  |  |
| Address T. O. (Sof 636 Monteallo, MS 33654 County LAWRENCE  |  |  |
| Telephone (Work) (601) 587-0615 (Home) (601) 587-9313 (Fax) (601) 587-0623  |  |  |
| Contact Name Bob EVANS Email Address BEVANS @ howse. MS, gov  |  |  |
| Office Sought Replies 2 tative - Dist. 91 Political Party DEMOCRATIC  |  |  |
| Check here if above is different from previous report   |  |  |
| TYPE OF REPORT  |  |  |
| <ul> <li>CHECK THE CATEGORY OF REPORT YOU ARE SUBMITTING</li> </ul>   |  |  |
| October 28, 2008 Pre-Election Report (January 1, 2008, through October 25, 2008)  |  |  |
| November 18, 2008 Pre-Runoff Report (October 26, 2008, through November 15, 2008)Runoff Candidates  |  |  |
|   |  |  |
| Termination Report (Candidate will no longer accept contributions or make campaign expenditures and has no outstanding campaign debt or obligations.)  Required to terminate reporting obligations  |  |  |
| IMPORTANT   |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |
| (1) Periodic reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.   |  |  |
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- 601-576-2819.
- 2. Candidates for countywide and county district offices should return forms to their county Circuit Clerk.

| R15/11   | Page                      | of/                                |  |
|--|---------------------------|------------------------------------|--|
| Name of Candidate or Committee Ob VANS                               |                           |                                    |  |
| Reporting period JAN. 1, 2008 through Dic 31, 2008 ITEMIZED RECEIPTS |                           |                                    |  |
| A. Source: □ Corporation ⊕ PAC □ Individual □ Loan                   | Date<br>(Mo., Day, Year)  | Amount of each receipt             |  |
| Other (please specify)   |                           | this period                        |  |
| MS DENTAL PAC  | 091/0108                  | 300                                |  |
| Mailing Address<br>2630 ROSEWOOD ROO, Str. C                         | '                         | \$                                 |  |
| JACKSON MS 39216-4920  | '                         | \$                                 |  |
| Name of Employer (Requiréd)  |                           | \$                                 |  |
| Occupation (Required)  | Aggregate<br>year–to-date | \$ 300 -                           |  |
| B. Source: Corporation PAC Individual Loan  Other (please specify)   | Date<br>(Mo., Day, Year)  | Amount of each receipt this period |  |
| Full name ATAT PAC   | 12132108                  | \$ 500 -                           |  |
| Malling Address 175 Capital St. Suits 702                            |                           | \$                                 |  |
| City, State, Zip Code  JACKS Son, MS 39201-2135                      |                           | \$                                 |  |
| Name of Employer (Required)  |                           | \$                                 |  |
| Occupation (Required)  | Aggregate<br>year-to-date | \$ 800 -                           |  |
| C. Source: Corporation PAC Individual Loan  Other (please specify)   | Date<br>(Mo., Day, Year)  | Amount of each receipt this period |  |
| Full name  |                           | \$                                 |  |
| Mailing Address  |                           | \$                                 |  |
| City, State, Zip Code  |                           | \$                                 |  |
| Name of Employer (Required)  |                           | \$                                 |  |
| Occupation (Required)  | Aggregate year-to-date    | \$                                 |  |
| D. Source:  Corporation PAC Individual Loan  Other (please specify)  | Date<br>(Mo., Day, Year)  | Amount of each receipt this period |  |
| Full name  |                           | \$                                 |  |
| Mailing Address  |                           | \$                                 |  |
| City, State, Zip Code  |                           | \$                                 |  |
| Name of Employer (Required)  | _'_'                      | \$                                 |  |
| Occupation (Required)  | Aggregate<br>year-to-date | \$                                 |  |

## **BOB EVANS**

Representative for District 91
P.O. Box 636
540 E. Broad Street
Monticello, MS 39654
(601) 587-0615
(601) 587-0623 [fax]
BEvans@house.ms.gov

To: SOS Elections Division @ (601) 359-1499 [fax]

From: Bob Evans, Representative-Elect for Dist. 91, @ (601) 587-0615

Date: January 28, 2009

Page(s): three (3) including cover sheet

Re: Annual Report- January 01, 2008, through December 31, 2008

IF THIS DOCUMENT IS ILLEGIBLE OR IF YOU DO NOT RECEIVE IT IN ITS ENTIRETY, PLEASE ADVISE ME OF SUCH AT THE TELEPHONE NUMBER LISTED ABOVE.

## ATTENTION

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